Lobbyist Employers and Their In-House Lobbyists' Activity Expenses

This report provides financial information with regard to the activity expenses of lobbyist employers and their in-house lobbyists. Activity Expenses are defined as any expense incurred or payment made by a lobbyist employer or their in-house lobbyist, which benefits in whole or in part, any County official or member of the immediate family of a County official. This information is reported by lobbyist employers and covers the most recent four quarters. This report is updated quarterly.

For period covered from: 3rd quarter of 2015 to 2nd quarter of 2016

| Lobbyist Employer | | Date | Payee's | County Official | Amount | Description of Consideration |
|-------------------------|----------------|-------------|---------------------------------|---|------------|------------------------------|
| Lobbyist | | | Name/Position/Address | Name/Position | Benefiting | |
| Barclays Capital, Inc. | • | | • | | • | • |
| | | 4/14/2016 | Grimaldi's Pizzeria | Doug Cohen | \$25.00 | Meal |
| | | | | Administrator, LACDC | | |
| | | 6/9/2016 | The Rustiq Table | Doug Cohen | \$17.24 | Meal |
| | | | | Administrator, LACDC | | |
| Clarion Partners | | | | | | |
| | Khalif Edwards | 10/14/2015 | Stanford University Golf Course | John Mcclelland | \$125.00 | Golf |
| | | | | Principal Investment Officer - Real Estate, | | |
| | | | 198 Junipero Serra Blvd | LACERA | | |
| | Khalif Edwards | 3/16/2016 | Del Frisco's Grille | Amit Aggarwal | \$39.69 | Lunch |
| | | | 55 O | Investment Officer - Real Estate, LACERA | | |
| | Madif Edwards | E/47/2040 | 55 South Lake Avenue | Trina Sanders | ¢40.70 | Dinner |
| | Khalif Edwards | 5/17/2016 | Ruth's Chris Steak House | Investment Officer - Real Estate, LACERA | \$40.79 | Dinner |
| | | | 369 East Colorado Boulevard | investment Onicer - Rear Estate, LACERA | | |
| Edison International an | nd Affiliates | | 309 Last Colorado Dodievard | | | |
| Edicon international an | ia / timatoo | 7/23/2015 | Bishop Country Club | Ron Andrade | \$21.37 | Food / Beverages |
| | | 1/23/2013 | Bishop Country Club | Executive Director Los Angeles County | φ21.37 | Food / Deverages |
| | | | 1200 South Highway, #395 | Native American Commission | | |
| | | 8/10/2015 | Marie Callender's | Angie Covarrubias | \$15.97 | Food / Beverages |
| | | 0, 10, 2010 | mano canonas. c | District Director Los Angeles County | ψ.σ.σ. | . coa, zoro.agoc |
| | | | 220 S. Atlantic | Supervisor Don Knabe | | |
| | | 9/3/2015 | Sodexo | John Gannon | \$12.20 | Food / Beverages |
| | | | | Lieutenant Los Angeles County Sheriff's | | - |
| | | | 2244 Walnut Grove Ave. | Department | | |
| | | 9/3/2015 | Sodexo | Al Reyes | \$12.20 | Food / Beverages |
| | | | | Lieutenant Los Angeles County Sheriff's | | |
| 1 | | | 2244 Walnut Grove Ave. | Department | | |

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| Lobbyist Employer | Date | Payee's | County Official | Amount | Description of Consideration |
|-------------------|----------|------------------------|---|------------|------------------------------|
| Lobbyist | | Name/Position/Address | Name/Position | Benefiting | |
| | 9/3/2015 | Sodexo | Ann Devan | \$12.20 | Food / Beverages |
| | | | Sergeant Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Bill Song | \$12.20 | Food / Beverages |
| | | | Captain Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Bruce Lang | \$12.20 | Food / Beverages |
| | | | Sergeant Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Christopher Reed | \$12.20 | Food / Beverages |
| | | | Captain Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Clay Anderson | \$12.20 | Food / Beverages |
| | | | Lieutenant Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Coronne Jacob | \$12.20 | Food / Beverages |
| | | | Captain Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Crismar Hofmeister | \$12.20 | Food / Beverages |
| | | | Captian Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Darcie Sandoval | \$12.20 | Food / Beverages |
| | | | Sergeant Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Duane Harris | \$12.20 | Food / Beverages |
| | | | Captain Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Ed Mackenzie | \$12.20 | Food / Beverages |
| | | | Sergeant Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Ignacio Somoano | \$12.20 | Food / Beverages |
| | | _ | Lieutenant Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Jeffrey Scroggins | \$12.20 | Food / Beverages |
| | | _ | Captain Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |

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| Lobbyist Employer | Date | Payee's | County Official | Amount | Description of Consideration |
|-------------------|-------------|-----------------------------------|--|---------------|------------------------------------|
| Lobbyist | | Name/Position/Address | Name/Position | Benefiting | |
| | 9/3/2015 | Sodexo | Ralph Webb | \$12.20 | Food / Beverages |
| | | | Commander Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Randy Tuinstra | \$12.20 | Food / Beverages |
| | | | Lieutenant Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Robert Lewis | \$12.20 | Food / Beverages |
| | | | Lieutenant Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Sandi Scroggins | \$12.20 | Food / Beverages |
| | | | Sergeant Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Stephen Johnson | \$12.20 | Food / Beverages |
| | | | Chief Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Steve Tousey | \$12.20 | Food / Beverages |
| | | | Sergeant Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Tom Mcneal | \$12.20 | Food / Beverages |
| | | | Lieutenant Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/3/2015 | Sodexo | Tom Whitham | \$12.20 | Food / Beverages |
| | | | Deputy Los Angeles County Sheriff's | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 9/22/2015 | Southern California Edison | Shari Farmer | \$417.29 | Transportation / Lodging / Meals / |
| | | | Field Deputy Los Angeles County District | | Hat / Book |
| | | 2244 Walnut Grove Ave. | Attorney's Office | • | |
| | 9/24/2015 | Noor's Ella Ballroom | Ignacio Somoano | \$125.00 | Ticket / Food / Beverages |
| | | | Lieutenant Los Angeles County Sheriff's | | |
| | | 260 E. Colorado Blvd., Ste. A-209 | Department | | T |
| | 9/24/2015 | Noor's Ella Ballroom | Tom Mcneal | \$125.00 | Ticket / Food / Beverages |
| | | | Lieutenant Los Angeles County Sheriff's | | |
| | 40/0/00 : = | 260 E. Colorado Blvd., Ste. A-209 | Department | A 4.00 | |
| | 10/2/2015 | Sam's Club | Alicia Mejia | \$1.00 | Food |
| | | 4004 N. O. A. W. BL. I | Community Services Representative, Los | | |
| | | 4901 N. Santa Anita Blvd. | Angeles County Fire Department | | |

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| Lobbyist Employer | Date | Payee's | County Official | Amount | Description of Consideration |
|-------------------|------------|------------------------------|--|------------|------------------------------|
| ₋obbyist | | Name/Position/Address | Name/Position | Benefiting | |
| | 10/2/2015 | Sam's Club | Cathy Campos | \$1.00 | Food |
| | | | Senior Secretary, Los Angeles County Fire | | |
| | | 4901 N. Santa Anita Blvd. | Department | | |
| | 10/2/2015 | Sam's Club | Jim Enriquez | \$1.00 | Food |
| | | | Acting Assistant Fire Chief, Los Angeles | | |
| | | 4901 N. Santa Anita Blvd. | County Fire Department | | |
| | 10/2/2015 | Southern California Edison | Alicia Mejia | \$2.32 | Gift Bag |
| | | | Community Services Representative, Los | | |
| | | 2244 Walnut Grove Ave. | Angeles County Fire Department | | |
| | 10/2/2015 | Southern California Edison | Cathy Campos | \$2.32 | Gift Bag |
| | | | Senior Secretary, Los Angeles County Fire | | |
| | | 2244 Walnut Grove Ave. | Department | | |
| | 10/2/2015 | Southern California Edison | Jim Enriquez | \$2.32 | Gift Bag |
| | | | Acting Assistant Fire Chief, Los Angeles | | |
| | | 2244 Walnut Grove Ave. | County Fire Department | | |
| | 10/2/2015 | TGIS Catering Services, Inc. | Alicia Mejia | \$30.66 | Food / Beverages |
| | | | Community Services Representative, Los | | |
| | | 2950 North Airport Lane | Angeles County Fire Department | | |
| | 10/2/2015 | TGIS Catering Services, Inc. | Cathy Campos | \$30.66 | Food / Beverages |
| | | | Senior Secretary, Los Angeles County Fire | | |
| | | 2950 North Airport Lane | Department | | |
| | 10/2/2015 | TGIS Catering Services, Inc. | Jim Enriquez | \$30.66 | Food / Beverages |
| | | | Acting Assistant Fire Chief, Los Angeles | | |
| | | 2950 North Airport Lane | County Fire Department | | |
| | 10/28/2015 | Brilliant Transportation | Leslie Luke | \$22.00 | Transportation |
| | | | Deputy Director, Los Angeles County Office | | |
| | | 29 Clay Street | Of Emergency Management | | |
| | 10/28/2015 | Sodexo | Leslie Luke | \$17.50 | Food / Beverages |
| | | | Deputy Director, Los Angeles County Office | | |
| | | 2244 Walnut Grove Ave. | Of Emergency Management | | |
| | 10/28/2015 | Zcater | Leslie Luke | \$10.48 | Food / Beverages |
| | | | Deputy Director, Los Angeles County Office | | |
| | | 17290 Newhope St., Ste. A | Of Emergency Management | | |
| | 12/7/2015 | Olive Garden | Ignacio Somoano | \$19.78 | Food / Beverages |
| | | | Lieutenant, Los Angeles County Sheriff's | | |
| | | 1866 Montebello Town Center | Department | | |

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| Lobbyist Employer | Date | Payee's | County Official | Amount | Description of Consideration |
|-------------------|-----------|--------------------------------------|---|------------|------------------------------|
| Lobbyist | | Name/Position/Address | Name/Position | Benefiting | |
| | 2/5/2016 | Sam's Club | Farrell Chiles | \$1.00 | Food |
| | | | Commissioner Los Angeles County | | |
| | | 1301 S. Lone Hill Ave. | Consumer Affiars Advisory Commission | | |
| | | Glendora CA 91740 | | | |
| | 2/5/2016 | Simply Southern Cuisine | Farrell Chiles | \$31.50 | Food / Beverages |
| | | | Commissioner Los Angeles County | | |
| | | 45 N. San Gabriel Blvd. | Consumer Affiars Advisory Commission | | |
| | | Pasadena CA 91107 | | | |
| | 2/5/2016 | Southern California Edison | Farrell Chiles | \$2.50 | Messenger Bag |
| | | | Commissioner Los Angeles County | | |
| | | 2244 Walnut Grove Ave. | Consumer Affiars Advisory Commission | | |
| | | Rosemead CA 91770 | | | |
| | 5/18/2016 | Picasso's Cafe, Bakery & Catering Co | Michael H. Semon | \$6.76 | Food/Beverages |
| | | | Civil Engineer Los Angeles County Dept Of | | |
| | | 6070 N. Irwindale Ave., Ste. A-D | Public Works | | |
| | 5/18/2016 | Picasso's Cafe, Bakery & Catering Co | Richard Teebay | \$6.76 | Food/Beverages |
| | | | Los Angeles County Fleet & Transportaion | | |
| | | 6070 N. Irwindale Ave., Ste. A-D | Specialist | | |
| BM Corporation | | | | | |
| | 3/15/2016 | IBM | Saeed Ghazvini | \$152.15 | Gifts/Novelties, |
| | | | Database Administrator | | Meals/Refreshments |
| | 3/15/2016 | IBM | Byung Min | \$152.15 | Gifts/Novelties, |
| | | | Info Tech Specialist | | Meals/Refreshments |
| | 3/15/2016 | IBM | Jennifer Park | \$152.15 | Gifts/Novelties, |
| | | | DB2 DBA | | Meals/Refreshments |
| | 3/15/2016 | IBM | Raghuram Thammineni | \$15.00 | Gifts/Novelties, |
| | | | Sr. App Dev | | Meals/Refreshments |
| | 3/15/2016 | IBM | Rex Avendano | \$152.15 | Gifts/Novelties, |
| | | | Performance And Capacity Analyst | | Meals/Refreshments |
| | 3/15/2016 | IBM | Ronald Smith | \$152.15 | Gifts/Novelties, |
| | | | CICS Systems Programmer | | Meals/Refreshments |
| | 3/15/2016 | IBM | Mark Gray | \$152.15 | Gifts/Novelties, |
| | | | IT Specialist | | Meals/Refreshments |
| | 3/15/2016 | IBM | Patti Beebout | \$152.15 | Gifts/Novelties, |
| | | | DBA | | Meals/Refreshments |

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| Lobbyist Employer | | Date | Payee's | County Official | Amount | Description of Consideration |
|------------------------|------------|------------|--------------------------|---|------------|--|
| Lobbyist | | | Name/Position/Address | Name/Position | Benefiting | |
| | _ | 3/15/2016 | IBM | Wong Elizabeth | \$152.15 | Gifts/Novelties, |
| | | | | SR Information System Support Analyst | | Meals/Refreshments |
| | | | 7 Kingsbury Ct | | | |
| Janus Capital Manageme | ent LLC | | | | | |
| | Tamara Doi | 11/19/2015 | Flagship Cruises | Anthony Bravo LACERA Board Of Retirement - Member | \$16.75 | Harbor Cruise dinner at SACRS conference |
| | | | 990 North Harbor Drive | Entertin Board of Notificial Monibor | | Comercines |
| | Tamara Doi | 11/19/2015 | Flagship Cruises | Jeannine Smart | \$16.75 | Harbor Cruise dinner at SACRS |
| | | | | LACERA Chief Of Communications | * | conference |
| | Tamara Doi | 11/19/2015 | Flagship Cruises | Robert Hill | \$16.75 | Harbor Cruise dinner at SACRS |
| | | | | LACERA Assistant Executive Officer | | conference |
| Microsoft Corporation | | | | | | |
| | | 10/28/2015 | Microsoft REdmond Campus | Amin Almuhajab | \$30.00 | Breakfast and Lunch |
| | | | · | Department CIO, LA County Board of | • | |
| | | | One Microsoft Way | Supervisors | | |
| | | 10/28/2015 | Microsoft Redmond Campus | Benny Chacko | \$30.00 | Breakfast and Lunch |
| | | | · | Dept CIO, LA County Probation | | |
| | | 10/28/2015 | Microsoft Redmond Campus | Dan Herlache | \$30.00 | Breakfast and Lunch |
| | | | | Department Information Security Officer, LA | | |
| | | | One Microsoft Way | County Internal Services Dept | | |
| | | | Redmond, WA 98052 | | | |
| | | 10/28/2015 | Microsoft Redmond Campus | Dave Wesolik | \$30.00 | Breakfast and Lunch |
| | | | | Chief, Shared Services Branch, LA County | | |
| | | | One Microsoft Way | Internal Services Department | | |
| | | 10/28/2015 | Microsoft Redmond Campus | Eric Sasaki | \$30.00 | Breakfast and Lunch |
| | | | | Sr. Associate CIO, Los Angeles County | | |
| | | | One Microsoft Way | | | |
| | | 10/28/2015 | Microsoft Redmond Campus | Jack Fagundo | \$30.00 | Breakfast and Lunch |
| | | | | Chief, Computing Services Branch, LA | | |
| | | | One Microsoft Way | County Internal Services Dept. | | |
| | | 10/28/2015 | Microsoft Redmond Campus | Jeramy Gray | \$30.00 | Breakfast and Lunch |
| | | | | Dept. CIO, Registrat-Recorder/County Clerk | | |
| | | | One Microsoft Way | | | |
| | | 10/28/2015 | Microsoft Redmond campus | Jesse Juarros | \$30.00 | Breakfast and Lunch |
| | | | | Dept CIO, LA County Public Works | | |

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| Lobbyist Employer | Date | Payee's | County Official | Amount | Description of Consideration |
|-------------------------------|----------------|--------------------------|---|------------|------------------------------------|
| Lobbyist | | Name/Position/Address | Name/Position | Benefiting | |
| | 10/28/2015 | Microsoft Redmond Campus | Jim Green | \$30.00 | Breakfast and Lunch |
| | | | Dept CIO, LA County Public Health | | |
| | 10/28/2015 | Microsoft Redmond Campus | Murtaza Masood | \$30.00 | Breakfast and Lunch |
| | | | Dept CIO, LA County Human Resources | | |
| | | One Microsoft Way | | | |
| | 10/28/2015 | Microsoft Redmond Campus | Peter Loo | \$30.00 | Breakfast and Lunch |
| | | | Chief Deputy CIO, Los Angeles County | | |
| | | One Microsoft Way | | | |
| | 10/28/2015 | Microsoft Redmond Campus | Richard Sancehz | \$30.00 | Breakfast and Lunch |
| | | | CIO, Los Angeles County | | |
| | 10/28/2015 | Microsoft Redmond Campus | Rick Garcia | \$30.00 | Breakfast and Lunch |
| | | | CTO, LA County Department of Health | | |
| | | One Microsoft Way | Services | | |
| | 10/28/2015 | Microsoft Redmond Campus | Robert Pittman | \$30.00 | Breakfast and Lunch |
| | | | Chief Information Security Officer, LA County | | |
| | | One Microsoft Way | | | |
| | 10/28/2015 | Microsoft Redmond Campus | Ron Moskowitz | \$30.00 | Breakfast and Lunch |
| | | | Department CIO, LA County Treasurer/Tax | | |
| | | One Microsoft Way | Collector | | |
| | 10/28/2015 | Microsoft Redmond Campus | Todd Pelkey | \$30.00 | Breakfast and Lunch |
| | | | Dept CIO, LA County District | | |
| NBC Universal Media, LLC (for | merly Vivendi) | | | | |
| | 7/11/2015 | Nbcuniversal | Lisa Mandel | \$98.00 | 4 movie tickets, parking, food and |
| | | | Chief Of Staff, Supv. Kuehl Office | | drink |
| | 7/11/2015 | Nbcuniversal | Nicole Englund | \$98.00 | 4 movie tickets, parking, food & |
| | | | Director Of Transportation And Planning, | · | drink |
| | | 100 Universal City Plaza | Supv. Kuehl Office | | |
| | 10/29/2015 | Nbcuniversal | Glenda Wina | \$25.00 | Food and beverage |
| | | | Dir Of Special Projects/Asst Mgr, County Of | | 3 - |
| | | | Los Angeles Office Of Protocol | | |
| | | Universal City CA 91608 | 9 | | |
| | 10/29/2015 | Nbcuniversal | Lourdes Saab | \$25.00 | Food and beverage |
| | | | Deputy Chief Of Protocol, County Of Los | , | - |
| | | | Angeles Office Of Protocol | | |
| | | | J | | |

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| _obbyist Employer | Date | Payee's | County Official | Amount | Description of Consideration |
|-------------------|----------|------------------------------|--|------------|------------------------------|
| _obbyist | | Name/Position/Address | Name/Position | Benefiting | |
| | 3/7/2016 | Universal Stiudios Hollywood | Dennis Slavin | \$350.00 | food, beverage, parking and |
| | | | Chief Deputy Director, Dept. of Regional | | souvenir |
| | | 100 Universal City Plaza, | Planning | | |
| | 3/7/2016 | Universal Studiios Hollywood | Alan Abramson | \$350.00 | food , beverage, parking and |
| | | | Senior Civil Engineer, Dept of Public Works | | souvenier |
| | | 100 Universal City Plaza | | | |
| | 3/7/2016 | Universal Studios Hollywood | Alex Garcia | \$350.00 | food, beverage, parking and |
| | | | Supervising Regional Planner, Dept. of | | souvenir |
| | | 100 Universal City Plaza | Regional Planning | | |
| | 3/7/2016 | Universal Studios Hollywood | Barbara Childers | \$350.00 | food, beverage, parking and |
| | | | Principal Engineer, Dept. of Public Works | | souvenir |
| | | 100 Universal City Plaza | | | |
| | 3/7/2016 | Universal Studios Hollywood | David Dantic | \$350.00 | food, beverage, parking and |
| | | | Firefighter Specialist, L.A. County Fire Dept. | | souvenir |
| | | 100 Universal City Plaza | | | |
| | 3/7/2016 | Universal Studios Hollywood | Diane Aranda | \$350.00 | food, beverage, parking and |
| | | | Asst. II, Zoning Enforcement East, Dept. of | | souvenir |
| | | 100 Universal City Plaza | Regional Planning | | |
| | 3/7/2016 | Universal Studios Hollywood | Hassan Alameddine | \$350.00 | food, beverage, parking and |
| | | | Principal Enginner, Bldg. & Safety Division, | | souvenir |
| | | 100 Universal City Plaza | Dept of Public Works | | |
| | 3/7/2016 | Universal Studios Hollywood | Jim Bailey | \$175.00 | food, beverage, parking and |
| | | | Senior Civil Engineer, LA County Fire Dept. | | souvenir |
| | | 100 Universal City Plaza | | | |
| | 3/7/2016 | Universal Studios Hollywood | John Benedict | \$350.00 | food, beverage, parking and |
| | | | Commander, LA County Sheriff's Office | | souvenir |
| | | 100 Universal City Plaza | | | |
| | 3/7/2016 | Universal Studios Hollywood | Joyce Chang | \$350.00 | food, beverage, parking and |
| | | | Principal Deputy, County Counsel, | | souvenir |
| | | 100 Universal City Plaza | Transportation Division | | |
| | 3/7/2016 | Universal Studios Hollywood | Maria Chong-Castillo | \$350.00 | food, beverage, parking and |
| | | | Deputy of Public Works, Office of Supervisor | | souvenir |
| | | 100 Universal City Plaza | Sheila Kuehl | | |
| | 3/7/2016 | Universal Studios Hollywood | Nicole Englund | \$460.00 | food, beverage, parking and |
| | | | Transportation & Land Use Deputy, Office of | | souvenir |
| | | 100 Universal City Plaza | Supervisor Sheila Kuehl | | |

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| Lobbyist Employer | Date | Payee's | County Official | Amount | Description of Consideration |
|-------------------|----------|-----------------------------|--|------------|------------------------------|
| Lobbyist | | Name/Position/Address | Name/Position | Benefiting | |
| | 3/7/2016 | Universal Studios Hollywood | Richard Bruckner | \$175.00 | food, beverage, parking and |
| | | | Director, Dept. of Regional Planning | | souvenir |
| | 3/7/2016 | Universal Studios Hollywood | Sam Dea | \$350.00 | food, beverage, parking and |
| | | | Section Head, Special Projects, Dept. of | | souvenir |
| | | 100 Universal City Plaza | Regional Planning | | |
| | 3/7/2016 | Universal Studios Hollywood | Steve Burger | \$350.00 | food, beverage, parking and |
| | | | Principal engineer, Construction Divsion, | | souvenir |
| | | 100 Universal City Plaza | Dept. of Public Works | | |
| | 3/7/2016 | Universal Studios Hollywood | Theresa Barrera | \$350.00 | food, beverage, parking and |
| | | | Acting Deputy Chief, LA County Fire Dept., | | souvenir |
| | | 100 Universal City Plaza | Administrative Bureau | | |
| | 3/7/2016 | Universal Studios Hollywood | Anderson Mackey | \$350.00 | food, beverage, parking and |
| | | | Battalion Chief, LA County Fire Dept. | | souvenir |
| | 3/7/2016 | Universal Studios Hollywood | Anthony LaBerge | \$350.00 | food, beverage, parking and |
| | | | Division Chief, LA County Sheriff's Dept. | | souvenir |
| | | 100 Universal City Plaza, | | | |
| | 3/7/2016 | Universal Studios Hollywood | Anthony Williams | \$350.00 | food, beverage, parking and |
| | | | Acting Asst. Chief, LA County Fire Dept. | | souvenir |
| | | 100 Universal City Plaza, | | | |
| | 3/7/2016 | Universal Studios Hollywood | Bob Wiard | \$165.00 | food, beverage, parking and |
| | | | Lieutenant, LA County Sheriff's Dept. | | souvenir |
| | 3/7/2016 | Universal Studios Hollywood | Daryl Osby | \$350.00 | food, beverage, parking and |
| | | | Fire Chief, LA County Fire Dept. | | souvenir |
| | 3/7/2016 | Universal Studios Hollywood | Dennis Hunter | \$350.00 | food, beverage, parking and |
| | | | Asst. Deputy Director/Land Development, | | souvenir |
| | | 100 Universal City Plaza, | County of Los Angeles | | |
| | 3/7/2016 | Universal Studios Hollywood | Fernando Ramirez | \$350.00 | food, beverage, parking and |
| | | | Special Asst./Policy Advisor, Office of | | souvenir |
| | | 100 Universal City Plaza, | Supervisor Mark Ridley-Thomas | | |
| | 3/7/2016 | Universal Studios Hollywood | Jacob Williams | \$350.00 | food, beverage, parking and |
| | | | Asst. Director, Dept. of Public Works | | souvenir |
| | 3/7/2016 | Universal Studios Hollywood | Janice Kasai | \$175.00 | food, beverage, parking and |
| | | | Senior Deputy County Counsel, LA County | | souvenir |
| | | 100 Universal City Plaza, | Counsel | | |
| | 3/7/2016 | Universal Studios Hollywood | Jason Wiens | \$350.00 | food, beverage, parking and |
| | | | Fire Prevention, LA County Fire Dept. | | souvenir |

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| obbyist Employer | Date | Payee's | County Official | Amount | Description of Consideration |
|------------------|-----------|-------------------------------|--|-----------------|------------------------------|
| obbyist | | Name/Position/Address | Name/Position | Benefiting | |
| | 3/7/2016 | Universal Studios Hollywood | John Tripp | \$350.00 | food, beverage, parking and |
| | | - | Deputy Chief, LA County Fire Dept., | | souvenir |
| | | 100 Universal City Plaza, | Operations Bureau East Region | | |
| | 3/7/2016 | Universal Studios Hollywood | Kim Szalay | \$350.00 | food, beverage, parking and |
| | | • | Principal Regional Planning Asst. Special | | souvenir |
| | | 100 Universal City Plaza, | PRojects Section, Dept. of Regional Planning | | |
| | | Universal City, CA 91608 | , | | |
| | 3/7/2016 | Universal Studios Hollywood | Lisa Mandel | \$350.00 | food, beverage, parking and |
| | 5717.2010 | , | Chief of Staff, Office of LA County Supervisor | * | souvenir |
| | | 100 Universal City Plaza, | Sheila Kuehl | | 33.73 |
| | 3/7/2016 | Universal Studios Hollywood | Madeline Moore | \$350.00 | food, beverage, parking and |
| | 0/1/2010 | Criticion Cludico Floriy Wood | Deputy for Special Projects, Office of LA | φοσο.σσ | souvenir |
| | | 100 Universal City Plaza, | County Supervisor Sheila Kuehl | | oodvor |
| | 3/7/2016 | Universal Studios Hollywood | Mark Young | \$350.00 | food, beverage, parking and |
| | 3/1/2010 | Offiversal Oldalos Flollywood | District Building & Safety Engineering | ψ550.00 | souvenir |
| | | 100 Universal City Plaza, | Associate, County of Los Angeles | | Souverin |
| | 3/7/2016 | Universal Studios Hollywood | Molly Rysman | \$460.00 | food, beverage, parking and |
| | 3/1/2010 | Offiversal Studios Hollywood | Economic Development and housing, Office | φ400.00 | souvenir |
| | | 100 Universal City Plaza | , | | Souveriii |
| | | 100 Universal City Plaza, | of LA County Supervisor Sheila Kuehl | | |
| | 0/7/0040 | Universal City, CA 91608 | Nile Contatale | \$050.00 | food becomes application |
| | 3/7/2016 | Universal Studios Hollywood | Nik Swiatek | \$350.00 | food, beverage, parking and |
| | | 400 11 1 10 10 11 | Technology Deputy, Office of Supervisor | | souvenir |
| | - /- / | 100 Universal City Plaza, | Sheila Kuehl | . | |
| | 3/7/2016 | Universal Studios Hollywood | Pravin Vora | \$350.00 | food, beverage, parking and |
| | | | Fire Prevention, LA County Fire Dept. | | souvenir |
| | 3/7/2016 | Universal Studios Hollywood | Quinn Tang | \$175.00 | food, beverage, parking and |
| | | | Deputy County Counsel, LA County Counsel | | souvenir |
| | | 100 Universal City Plaza, | | | |
| | 3/7/2016 | Universal Studios Hollywood | Rachel Zaiden | \$350.00 | food, beverage, parking and |
| | | | Field Deputy, Office of Supervisor Sheila | | souvenir |
| | | 100 Universal City Plaza, | Kuehl | | |
| | 3/7/2016 | Universal Studios Hollywood | Ricky Lewis | \$350.00 | food, beverage, parking and |
| | | • | Battalion Chief, LA County fire | | souvenir |
| | 3/7/2016 | Universal Studios Hollywood | Robert Glaser | \$175.00 | food, beverage, parking and |
| | | • | Principal Planner, Land Dev. Coord. Ctr., | | souvenir |
| | | 100 Universal City Plaza, | Dept. of Regional Planning | | |

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| Lobbyist Employer | Date | Payee's | County Official | Amount | Description of Consideration |
|-----------------------------------|-----------|-----------------------------|---|------------|------------------------------------|
| Lobbyist | | Name/Position/Address | Name/Position | Benefiting | |
| | 3/7/2016 | Universal Studios Hollywood | Sachi Hamai | \$460.00 | food, beverage, parking and |
| | | | Sachi Hamai, CEO, LA County | | souvenir |
| | 3/7/2016 | Universal Studios Hollywood | Steve Jareb | \$350.00 | food, beverage, parking and |
| | | | Regional Planning Assistant Zoning | | souvenir |
| | | 100 Universal City Plaza, | Enforcement, Dept. of Regional Planning | | |
| | | Universal City, CA 91608 | | | |
| | 3/7/2016 | Universal Studios Hollywood | Victor Villareal | \$175.00 | food, beverage, parking and |
| | | | Deputy, LA County Sheriff's Dept. | | souvenir |
| | 3/7/2016 | Universal Studios Hollywood | William McCloud | \$350.00 | food, beverage, parking and |
| | | | Acting Deputy Chief, County of Los Angeles, | | souvenir |
| | | 100 Universal City Plaza, | Fire Dept., Leadership & Professional | | |
| | | Universal City, CA 91608 | Standards Bureua | | |
| | 4/5/2016 | Universal Studios | Richard Bruckner | \$285.00 | Food, Beverage, Parking and |
| | | | Director, County Of Los Angeles, Dept. Of | | souvenir for 2 people. |
| | | | Regional Planning | | |
| Southern California Gas Company | | | | | |
| | 7/11/2015 | Los Angeles Dodgers | Javier Hernandez | \$50.00 | Dodger ticket |
| | | | Staff - Supervisor Solis | | |
| University Of Southern California | | | | | |
| | 7/8/2015 | USC | James Blunt | \$16.67 | Biotech Roundtable |
| | | | Budget Deputy, Office Of Supervisor Hilda | • | |
| | | 3551 Trousdale Parkway | Solis | | |
| | 7/8/2015 | USC | Keandra Dodd | \$16.67 | Biotech Roundtable |
| | | | Transportation & Housing Deputy, Office Of | | |
| | | 3551 Trousdale Parkway | Sup. Hilda Solis | | |
| | 7/8/2015 | USC | Maria Cabildo | \$16.67 | Biotech Roundtable |
| | | | Chief Of Staff, Office Of Supervisor Hilda | | |
| | | 3551 Trousdale Parkway | Solis | | |
| | 8/18/2015 | USC | Dan Castillo | \$15.99 | lunch meeting |
| | | | Chief Executive Officer | | - |
| | 9/3/2015 | USC | Vincent Harris | \$73.80 | USC goodie bag for retirement gift |
| | | | Chief Deputy, Office Of Sup. Mark Ridley- | | |
| | | 3551 Trousdale Parkway | Thomas | | |
| | 9/15/2015 | USC | Dan Castillo | \$30.99 | lunch meeting |
| | | | Chief Executive Officer | | • |

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| Lobbyist Employer | Date | Payee's | County Official | Amount | Description of Consideration |
|-------------------|------------|-------------------------|--|----------------|---------------------------------|
| Lobbyist | | Name/Position/Address | Name/Position | Benefiting | |
| | 9/19/2015 | USC | Sachi Hamai | \$248.00 | President's Football Party and |
| | | | Interim Chief Executive Officer | | football tickets |
| | 9/25/2015 | USC | Mark Ridley-Thomas | \$25.20 | lunch meeting |
| | | | Supervisor | | |
| | 10/20/2015 | USC | Dan Castillo, LAC+USC Medical Center Chief Executive Officer | \$22.22 | lunch |
| | | 3551 Trousdale Parkway | | | |
| | 12/18/2015 | | Russell Horning, Office Of Sup. Hilda Solis Econ. Development Deputy | \$45.00 | thank you wine gift |
| | | 3551 Trousdale Parkway | , , , | | |
| | 1/9/2016 | USC | Jackie Lacey | \$50.00 | LAPD/MLK Breakfast |
| | | | District Attorney | | |
| | 1/29/2016 | USC | Mark Ridley-Thomas | \$36.68 | Breakfast meeting |
| | | | Supervisor | | |
| | 3/2/2016 | USC | Carol Domingo | \$20.00 | The Change Makers: The Women |
| | | | Program Manager | | who lead Los Angeles event |
| | | 3551 Trousdale Parkway | | | |
| | 3/2/2016 | USC | David Sommers | \$20.00 | The Change Makers: The Women |
| | | | Director/Manager/CEO | | who lead Los Angeles event |
| | | 3551 Trousdale Parkway | | | |
| | 3/2/2016 | USC | Dean Logan | \$20.00 | The Change Makers: The Women |
| | | | Department Head | | who lead Los Angeles event |
| | | 3551 Trousdale Parkway | | | |
| | 3/2/2016 | USC | Debbie Martin | \$20.00 | The Change Makers: The Women |
| | | | Chief Deputy | | who lead Los Angeles event |
| | - 1- 1 | 3551 Trousdale Parkway | | | |
| | 3/2/2016 | USC | Diana Hernandez | \$20.00 | The Change Makers: The Women |
| | | | Director Of Learning & Career Services | | who lead Los Angeles event |
| | 0/0/0040 | 3551 Trousdale Parkway | 0 01 | | |
| | 3/2/2016 | USC | Grace Chang | \$20.00 | The Change Makers: The Women |
| | | OFF4 Travadala Daduus | Principal Deputy County Counsel | | who lead Los Angeles event |
| | 0/0/0040 | 3551 Trousdale Parkway | lamation Lieu | # 00.00 | The Ohen as Males as The Misses |
| | 3/2/2016 | USC | Jennifer Lieu | \$20.00 | The Change Makers: The Women |
| | | 2554 Travadala Barlinia | Civic Art Project Manager/Consultant | | who lead Los Angeles event |
| | | 3551 Trousdale Parkway | | | |

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| Lobbyist Employer Lobbyist | Date | Payee's Name/Position/Address | County Official | Amount Benefiting | Description of Consideration |
|-------------------------------|----------|----------------------------------|--|----------------------|--------------------------------|
| | | | Name/Position | | |
| • | 3/2/2016 | USC | Judith Fries | \$20.00 | The Change Makers: The Women |
| | | | Principal Deputy County Counsel | | who lead Los Angeles event |
| | | 3551 Trousdale Parkway | | | |
| | 3/2/2016 | USC | Kathy Hanks | \$20.00 | The Change Makers: The Women |
| | | | Administrator, Contract Programs & Special | | who lead Los Angeles event |
| | | 3551 Trousdale Parkway | Services | | |
| | 3/2/2016 | USC | Khaled Tawfik | \$20.00 | The Change Makers: The Women |
| | | | Chief, Information Technology | | who lead Los Angeles event |
| | | 3551 Trousdale Parkway | | | |
| | 3/2/2016 | USC | Lawrence Hafetz | \$20.00 | The Change Makers: The Women |
| | | | Acting Chief Deputy | | who lead Los Angeles event |
| | | 3551 Trousdale Parkway | | | |
| | 3/2/2016 | USC | Lisa Garrett | \$20.00 | The Change Makers: The Women |
| | | | Director Of Personnel | | who lead Los Angeles event |
| | | 3551 Trousdale Parkway | | | |
| | 3/2/2016 | USC | Maria Calleros | \$20.00 | The Change Makers: The Women |
| | | | Director, Safety Net Initiatives | | who lead Los Angeles event |
| | - 4- 4 | 3551 Trousdale Parkway | | | |
| | 3/2/2016 | USC | Melinda White-Svec | \$20.00 | The Change Makers: The Women |
| | | | Deputy County Counsel | | who lead Los Angeles event for |
| | - / - / | 3551 Trousdale Parkway | <u> </u> | | her and guest |
| | 3/2/2016 | USC | Monica Flores | \$20.00 | The Change Makers: The Women |
| | | | Executive Assistant | | who lead Los Angeles event |
| | 0/0/0040 | 3551 Trousdale Parkway | | | |
| | 3/2/2016 | USC | Nai-Len Ishikawa | \$20.00 | The Change Makers: The Women |
| | | 0554 Travadala Daduusi | Assistant Treasurer & Tax Collector | | who lead Los Angeles event |
| | 0/0/0040 | 3551 Trousdale Parkway | Dahart Managan | # 00.00 | The Oberts Makes The Messes |
| | 3/2/2016 | USC | Robert Meneses | \$20.00 | The Change Makers: The Women |
| | | 2554 Travadala Davivos | Administrative Deputy | | who lead Los Angeles event |
| | 2/2/2040 | 3551 Trousdale Parkway | Thomas Parker | <u> </u> | The Change Makers, The Marray |
| | 3/2/2016 | USC | | \$20.00 | The Change Makers: The Women |
| | | 2551 Trouggalo Parkway | Deputy County Counsel | | who lead Los Angeles event |
| | 3/2/2016 | 3551 Trousdale Parkway USC | Tiana Murillo | \$20.00 | The Change Makers: The Women |
| | 3/2/2016 | 030 | Deputy County Counsel | φ∠υ.∪∪ | who lead Los Angeles event |
| | | 3551 Trousdale Parkway | Deputy County Courser | | who lead Los Angeles event |
| | | 3331 Housuale Parkway | | | |

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| Lobbyist Employer | Date | Payee's | County Official | Amount | Description of Consideration |
|---------------------|------------|------------------------------|---|------------|------------------------------|
| Lobbyist | | Name/Position/Address | Name/Position | Benefiting | |
| | 4/27/2016 | USC | Dhakshike Wickrema | \$63.15 | Homelessness Summit |
| | | | Deputy For Mental Health & Homeless | | |
| | | 3551 Trousdale Parkway | Advocacy | | |
| | 4/27/2016 | USC | Sarah Dusseault | \$63.15 | Homelessness Summit |
| | | | Commissioner LA Homeless Services | | |
| | | 3551 Trousdale Parkway | Authority | | |
| | 4/27/2016 | USC | Shonna Jeffreys | \$63.15 | Homelessness Summit |
| | | | Child Support Officer | | |
| | 6/29/2016 | USC | Jo-Ann Yanagimoto-Pinedo | \$20.00 | Cancer Moonshot Regional |
| | | | Health Deputy, Supervisor Hilda Solis' Office | | Summit Lunch |
| | | 3551 Trousdale Parkway | | | |
| | 6/29/2016 | USC | Sarkis Semerdjyan | \$20.00 | Cancer Moonshot Regional |
| | | | Health Deputy, Supervisor Hilda Solis' Office | | Summit Lunch |
| | | 3551 Trousdale Parkway | | | |
| Walt Disney Company | | | | | |
| | 12/17/2015 | Bon Appetit | Ara Najarian | \$28.33 | Grand Central Air Terminal |
| | | • • | Candidate - Supervisor | | reopening event. |
| | 12/18/2015 | The Walt Disney Company | Leslie Luke | \$76.00 | Star Wars screening. |
| | | | Deputy Director; Office Of Emergency | | _ |
| | | 500 South Buena Vista Street | Management | | |
| | 12/18/2015 | The Walt Disney Company | Michael Antonovich | \$228.00 | Star Wars screening. |
| | | | Supervisor | | - |
| | 5/13/2016 | The Walt Disney Company | Leslie Luke | \$76.00 | Captain America screening |
| | | | Deputy Director; LA County Office Of | | |
| | | 500 South Buena Vista Street | Emergency | | |

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